



The event of Ashura is the most sorrowful historical event that occurred in Islam. Even after thousands of years have passed since this immense tragedy, the hearts of Muslims and even non-Muslims bear the pain and mourn for the injustice suffered by the martyrs of Karbala. One of the heinous oppressions that occurred on the day of Ashura was the beheading of the martyrs.

In the early hours of the grief-stricken day of the 11th of Muharram (lunar calendar), the land of Karbala was engulfed in sadness. The pure bodies of the martyrs lay scattered in every corner of the earth. The tents of the descendants of the Prophet of Islam were half-burnt and plundered by the enemies. The women and children, deprived of peaceful sleep, were bracing themselves for the ensuing tragedies. The enemy's forces, who had spent that night in slumber, arose.

Imam Sajjad (peace be upon him) was burning with fever, and his aunt Zainab (peace be upon her) cared for him. The women and children, wearing torn garments and bearing fresh wounds on their bodies, with blue faces from weeping, awaited captivity. The ears of the young girls had been torn due to the theft of their earrings, their feet were blistered, wounded, and covered in thorns, and their hearts were filled with sorrowful sighs while their eyes constantly shed tears.

Umar Sa'ad ordered the heads of the martyrs to be severed. Some martyrs had already been decapitated on the battlefield itself.

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